

Lexington
Fayette
Urban
County
Government



December 27, 2005

DEPARTMENT OF LAW

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

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DEC 28 2005
PUBLIC SERVICE
COMMISSION

Re: Case No. 2005-00534
(Kentucky Alltel, Inc. Application for Approval of Transfer)

Dear Ms. O'Donnell:

Please find enclosed herewith for filing an original and 10 copies of the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

A handwritten signature in black ink, appearing to read "David J. Barberie".

David J. Barberie
Corporate Counsel

ENC

cc: Distribution List

DJB/let468

RECEIVED

DEC 28 2005

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY ALLTEL, INC., AND ALLTEL)	
KENTUCKY, INC.'S INTENT TO TRANSFER)	CASE NO. 2005-00534
ASSETS TO VALOR COMMUNICATIONS)	
GROUP, INC.)	

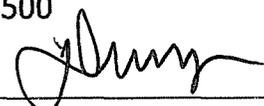
**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and moves for full intervenor status in this action pursuant to 807 KAR 5:001, Section 3(8), to the fullest extent allowable by law, on behalf of itself and the residents of Fayette County, Kentucky, as this action may impact and affect Fayette County and its residents, and the LFUCG has previously participated as an intervenor in cases related to the applicants and in previous transfer proceedings involving utilities with significant operations in Fayette County, Kentucky.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500

BY: _____



David J. Barberie
Corporate Counsel
Leslye M. Bowman
Director of Litigation

ATTORNEYS FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 27th day of December 2005.

Hon. Amy Dougherty
Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

Hon. Dennis Howard
Assistant Attorney General
Office of the Attorney General
Utility & Rate Intervention Division
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Suite 200
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Daniel Logsdon
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Shepherdsville, Kentucky 40165

and

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